Southbury Chamber Awards Dinner and Annual Meeting Nomination Form

Four business leaders will be honored at the first ever Southbury Chamber Annual Meeting and Awards Dinner September 28, 2023, as we celebrate our Chamber’s accomplishments and supporters at the Wyndham Southbury.

As a Chamber member, we’re requesting that you submit a nomination for each of the following awards: **Community Leader of the Year, Unsung Hero, New Business of the Year,** and **Business of the Year.** Please include a short biography and summary of significant achievements supporting the nomination in the space provided or attach additional information to this sheet.

Please submit nominations to Terry Macary by email to tmacary@waterburychamber.com; fax 203-756-3507, or mail to Waterbury Regional Chamber, 83 Bank Street, Waterbury, CT 06702. Submissions are due by August 1, 2023.

Submitted by:

______________________________________________________________________________

Company/Organization:

___________________________________________________________________________

Phone:___________________________

Email:___________________________
Community Leader of the Year (Chamber Member)

Presented to an individual within the business community for their dedication to economic development in Southbury. This person has made specific contributions to community-oriented projects with evidence of contributions of money, time, or resources to charitable causes; and memberships in councils, boards, or clubs providing support and services to the community. This person demonstrates leadership and is a member of the Chamber.

I nominate __________________________________________

Title__________________________________ Company:______________________________________________________________

Address__________________________________________________________________________________________

Contributions to community-oriented projects, including leadership roles:

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Summary of Achievements: ________________________________________________________________

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**New Business of the Year**

Presented to a Southbury business opened within the previous 12 months. Consideration will be given to number of employees, innovativeness of product or service, and originality in social media presence or activity.

I nominate ______________________________________________________

Owner/Manager Contact Information______________________________________________

Address______________________________________________________________________

Number of Employees: _____________________________ Date Opened____________________

Describe how this business fits a niche not being addressed by other Southbury businesses:

________________________________________________________________________________

________________________________________________________________________________

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Social media presence: _____________________________

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________________________________________________________________________________
Unsung Hero Award

This person or non-profit organization has made substantive yet unrecognized contributions to the community, exhibits fair and honest business practices, and either lives, works or owns a business in Southbury. Priority consideration is given to Chamber members.

I nominate: _______________________________________________________

Place of Business/Resident address:
_________________________________________________________________

What distinguishes this person from others in their contributions to the community?
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

What has this person done to benefit the community?
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Other notable contributions: __________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
Business of the Year (Chamber member)

Presented to a Southbury Chamber member business in recognition of its investment, longevity, and community impact.

I nominate ________________________________________________________________

Owner/Manager Contact Information__________________________________________

Address____________________________________________________________________

Years in business: __________________________________________________________________

Notable contributions to the community: __________________________________________

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Investment in the Community: _________________________________________________

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